

TUESDAY, 7 MAY 2019

TO: THE EXECUTIVE BOARD MEMBER FOR PUBLIC PROTECTION

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR PUBLIC PROTECTION** WHICH WILL BE HELD IN **REGENERATION MEETING ROOM, COUNTY HALL, CARMARTHEN** AT **2.00 PM, ON MONDAY, 13TH MAY, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Emma Bryer
Telephone (direct line):	01267 224029
E-Mail:	ebryer@carmarthenshire.gov.uk
Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF INTEREST
2. AMENDMENT TO DUTY OF CARE TO HOUSEHOLDERS 3 - 6
3. TO SIGN AS CORRECT THE DECISION RECORD OF THE MEETING HELD ON THE 18TH JANUARY, 2019 7 - 8

Note:-

*The press and public are not be entitled to attend the meeting.
The decision record will be published normally within 3 working days.*